

BASIC DETAILS

76283--The Springs Intl Tana Mampad Mallprm kerala

Dated : 26/08/2022

SCHOOL NAME	The Springs Intl Tana Mampad Mallprm kerala	SCHOOL CODE	76283
ADDRESS	THE SPRINGS INTERNATIONAL SCHOOL,TANA,MAMPAD POST	AFFILIATION CODE	931302
PRINCIPAL	MRS CHITRAKALA K	PRINCIPAL'S CONTACT NUMBER	9526396141
PRINCIPAL'S EMAIL ID	principal@thespringsschool.in	PRINCIPAL'S RETIREMENT DATE	06/12/2032
SCHOOL'S CONTACT NUMBER	0-8129595858	SCHOOL'S EMAIL ID	mail@thespringsschool.in
SCHOOL'S WEBSITE	www.thespringsschool.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Ruby Estate	YEAR OF ESTABLISHMENT	2010
AFFILIATION VALIDITY	2018 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	PKM Educational and Charitable Trust	REGISTRATION DATE	12/04/2011
SOCIETY REGISTRATION NUMBER	102/2011	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	General Education (N) Department - Govt. of Kerala	NOC ISSUING DATE	04/12/2015
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/76283.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/76283.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	8517

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	36	NUMBER OF PGTs	9
NUMBER OF TGTs	11	NUMBER OF PRTs	9
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	15
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	13	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	1
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	30	60
2	3	30	70
3	2	35	54
4	2	35	60
5	2	35	63
6	2	35	72
7	2	35	62
8	1	35	34
9	2	35	48
10	2	35	35
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
085---HINDI COURSE-B 086---SCIENCE 041---MATHEMATICS 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 012---MALAYALAM 016---ARABIC	000---NA

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	5
TOTAL AREA OF SCHOOL IN SQUARE METRES	24000	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7998	TOTAL NUMBER OF ROOMS	37
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	25
TOTAL NUMBER OF LARGE-SIZED ROOMS	3	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	15
NUMBER OF BOYS TOILET	15	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	10	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	13
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	15	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	3	TOTAL NUMBER OF DRIVERS	15
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	Vinod Kumar K	TRANSPORT COORDINATOR CONTACT	9645485775
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/76283.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/76283.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2250	PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	2	REFERENCE BOOKS IN THE SCHOOL LIBRARY	152
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	106.5	COMPUTER LAB SIZE (IN SQ. METERS)	40
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	71.27	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	2
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	49
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	38	HOW MANY ROOMS GREATER THAN 500 SQ FT	1

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NEAREST NATIONALISED BANK	Soth Indian Bank	DISTANCE OF BANK FROM SCHOOL IN KM	3.1
NEAREST BUS STATION	Tana	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.85
NEAREST RAILWAY STATION	Nilambur Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8.9
NEAREST AIRPORT	Calicut International Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	37.9
NEAREST HOSPITAL	New Life Hospital, Vadapuram	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.6
NEAREST POLICE STATION	Nilambur Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5.6
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	NO
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	5
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	02/25/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SIYAD K A	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	KATTAKATH MULANGATTU HOUSE, PANDIKKAD PO, PANDIKKAD
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9447253692	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9447253692
SECRETARY NAME	BIBIN	TOTAL MEMBERS	7
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	www.thespringsschool.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	No	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	CHITRAKALA K
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9526396141	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	chitrasuresh300@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Pathummakutty	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9656992327
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	get2tmpk@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	CHITRAKALA K
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9526396141	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@thespringsschool.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	2004580237KLKKD
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	South Indian Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/76283.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/76283.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/76283.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/76283.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Theme based morning assembly, providing "The Hindu in school" daily, daily extracurricular activity class, skill development class. Life skills training. Visual and performing arts. Game, Different day observations

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR A NORMS ((SECTION-2.4.7 (A) OF AFFILIATION (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED FOR TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DO NOT HOLD SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	1		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	1250	7000	31000
MIDDLE	0	1500	9000	31000
SECONDARY	0	1500	9000	31000
SENIOR SECONDARY	0	0	0	0

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



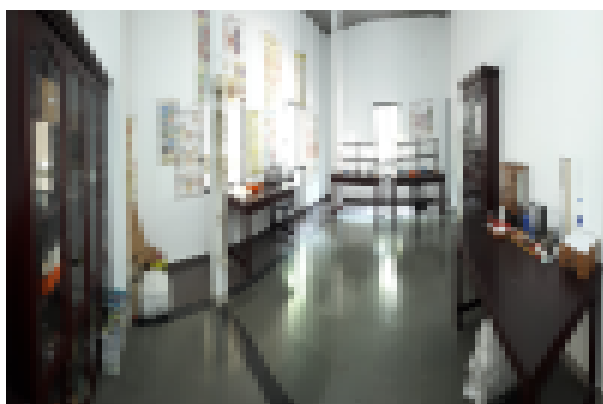
PLAYGROUND PHOTO



LIBRARY PHOTO



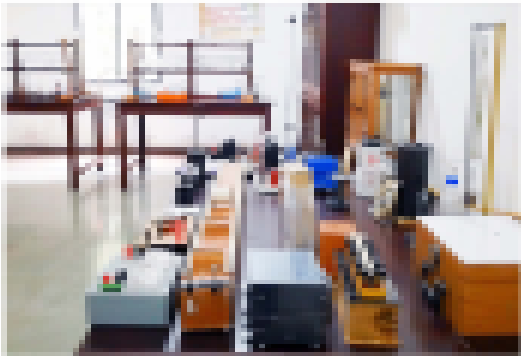
SCIENCE LAB PHOTO



VIDEO



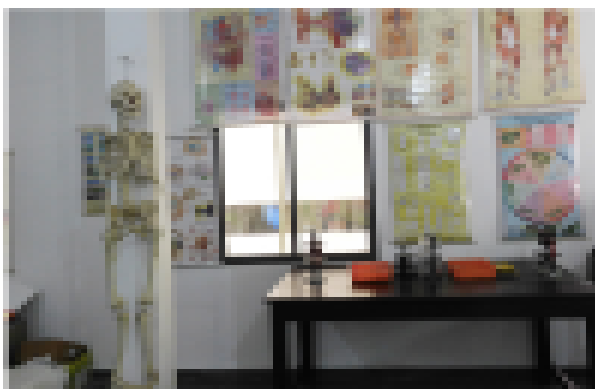
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

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32050400928

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

Mampad

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

10

VILLAGE PANCHAYAT NAME (FOR RURAL)

Mampad

PIN CODE

676542

CLUSTER RESOURCE CENTER NAME

Nilambur

CD BLOCK MANDAL/TALUKA NAME

Nilambur

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Nilambur

ASSEMBLY CONSTITUENCY

Wandoor

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 76283--The Springs Intl Tana Mampad Mallprm kerala

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 26/08/2022 196

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 6

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? APRIL

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 196

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx? FileName=smdc/931302.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 3

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)

AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

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AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0

BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0