

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | The Springs International School ,Tana                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 931302  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 76283   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Tana Mampad P.O Malappuram Kerala, MALAPPURAM , KERALA - 676542 |
| 5      | PRINCIPAL NAME                    | CHITRAKALA K  |
| 6      | PRINCIPAL QUALIFICATION           | MA English,Ma Sociology B.Ed                                    |
| 7      | SCHOOL EMAIL ID                   | mail@thespringsschool.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9526396141  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.thespringsschool.in/source/Files/documents/AMENDMENT%20TO%20THE%20TRUST%20DEED.pdf">http://www.thespringsschool.in/source/Files/documents/AMENDMENT%20TO%20THE%20TRUST%20DEED.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.thespringsschool.in/source/Files/documents/CONCERNED%20GO%20OBTAIN%20NOC.pdf">http://www.thespringsschool.in/source/Files/documents/CONCERNED%20GO%20OBTAIN%20NOC.pdf</a>             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.thespringsschool.in/source/Files/documents/RECOGNITION.pdf">http://www.thespringsschool.in/source/Files/documents/RECOGNITION.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://www.thespringsschool.in/source/Files/documents/Building%20Fitness%202023-24.pdf">http://www.thespringsschool.in/source/Files/documents/Building%20Fitness%202023-24.pdf</a>               |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.thespringsschool.in/source/Files/documents/Fire%20and%20Safety%20NOC%2023-24.pdf">http://www.thespringsschool.in/source/Files/documents/Fire%20and%20Safety%20NOC%2023-24.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.thespringsschool.in/source/Files/documents/RECOGNITION.pdf">http://www.thespringsschool.in/source/Files/documents/RECOGNITION.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.thespringsschool.in/source/Files/documents/Water%20testing%20report%202023.pdf">http://www.thespringsschool.in/source/Files/documents/Water%20testing%20report%202023.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.thespringsschool.in/source/Files/documents/CBSE%20OASIS%20FINAL%20REPORT%2022-23%20AUG%20">http://www.thespringsschool.in/source/Files/documents/CBSE%20OASIS%20FINAL%20REPORT%2022-23%20AUG%20</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.thespringsschool.in/source/Files/documents/Academic%20Calender%2023-24%20..pdf">http://www.thespringsschool.in/source/Files/documents/Academic%20Calender%2023-24%20..pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.thespringsschool.in/source/Files/documents/SMC.pdf">http://www.thespringsschool.in/source/Files/documents/SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.thespringsschool.in/source/Files/documents/Parents%20Teachers%20Association.pdf">http://www.thespringsschool.in/source/Files/documents/Parents%20Teachers%20Association.pdf</a>                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | CHITRAKALA K |
| 2      | TOTAL NO. OF TEACHERS | 44           |

|   |  |           |
|---|--|-----------|
|   | PGT  | 6         |
|   | TGT  | 15        |
|   | PRT  | 17        |
| 3 | TEACHERS SECTION RATIO                     | 3:2       |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SUJITHA T |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUJITHA T |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 35                         | 35                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 24000   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 29 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56  |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 30      |
| 6      | NO. OF BOYS TOILETS  | 25      |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=cFLdtLpShAM">https://www.youtube.com/watch?v=cFLdtLpShAM</a> |
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